

90, Jalan Pusat Perniagaan Raja Uda 1, Pusat Perniagaan Raja Uda, 12300 Butterworth. Tel: 04 - 3326737 Fax: 04 - 3236205

8th February 2010

Warmest Greeting's to all Penang eXpdc members and a Happy Chinese New Year for those who are celebrating this auspicious day.

How time flies and the club will be celebrating its 1st anniversary and Annual General Meeting (AGM) on 7th March 2010 (Sunday) at the venue indicated below. This will be a good opportunity for fellow Club Members to get-together and keep up with each other and also get to know new members. We welcome you and your spouse to attend this AGM together with your friends who share our club philosophy to join us in this AGM

AGM Itinerary	
Date:	7 th March 2010, Sunday
Venue:	BM Country Club
Time: 2:00pm ~ 4:30pm	a) President's speech
	b) Secretary report on 2009 activities and 2010 event calendar
	c) Treasurer report – 2009 P&L and Balance Sheet
	Light refreshment will be served and free flow beer and cordial while
	stock last.
4:30pm onwards	Happy hours at your own cost.

As an appreciation to fellow members, the Club will be holding this AGM FOC to all members, spouse and friends. There will be no membership renewal collection as all membership will only expire on 31/12/2010. The Club will also be distributing door gift to all members.

Kindly confirm your attendance by completing and returning the "Reply Slip" attached overleaf to the Secretariat by fax 04-3236205 before 1^{st} March 2010.

Looking forward to meeting with all of you there. Cheers!

Warmest Regards

Club President Lee Sing Foo 012-4089775

Club latest event news!

19 ~ 21 March 2010 – Bubu Resort, Pulau Perhentian. Entry form attached. Pls register early to avoid any disappointment as limited rooms available.

- 5 ~ 8 June 2010
- Come join our Phuket trip during the school holiday. Details on this event will be announce in March during the AGM.



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NOTICE: 2009 ANNUAL GENERAL MEETING

<u>Reply Slip</u>

I, name and address as indicated above *Able / Unable** to attend the AGM on 7th March 2010. (Pls delete * whenever is not applicable)

No. of person attending including member, spouse or friends _____ (adult's only)

Signature

Date